



# 2026 ENTRY FORM

## GRAND FEATURE PARADE

47th Annual Mountain State Apple Harvest Festival

SATURDAY, OCTOBER 17, 2026 • 1:00 PM (RAIN OR SHINE)

OFFICE USE:  
DIVISION/

**2026 THEME: "From Our Orchards, To Your Family – An All American Celebration"**

**NO STOPPING OR PAUSING IN FRONT OF JUDGES!**

**ANY QUESTIONS CALL Parade Chairperson Belinda Hite (304)283-4466**

Name of Organization \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone # \_\_\_\_\_

Mailing Address-City & State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_

ENTRY FEE-\$30: Business                      Politician

PROFESSIONALLY BUILT FLOAT

NON-PROFESSIONALLY BUILT FLOAT

SHRINE UNIT -----

COLOR GUARD -----

MAJORETTE/DRUM CORP -----

SPECIALITY UNIT (Train, Military Vehicle, etc...)-----

ORGANIZED SPECIALITY GROUP (Cheerleaders, 4-H, Dance...)-----

EQUESTRIAN UNIT --- (Must have a clean-up person) -----

HORSE-DRAWN UNIT --- (Must have a clean-up person) -----

CLOWN(S)-----

MARCHING UNIT (Military, Rifle, Drill Team, etc...)-----

CAR CLUB -----

GIRL SCOUT OF BOY SCOUT GROUP -----

BROWNIE OR CUB SCOUT GROUP-----

OTHER (PLEASE SPECIFY) \_\_\_\_\_

**FLOATS MUST BE IN LINE-UP BY 11AM. RIDERS MUST BE ON FLOATS BY 12:30PM. JUDGING WILL TAKE PLACE AT THE END OF THE PARADE. PARADE LINE-UP** will be posted 1 week prior to parade on website & Facebook! *(They will not be mailed). SPACE IS LIMITED AND NOT ALL APPLICATIONS WILL BE ACCEPTED!*

**NOTE: ENTRY FEE-\$30 for Businesses & Politicians- PLEASE ENCLOSE CHECK with entry form payable to MSAHF for you can use the website to go online and pay where the payment portal is!**

**DO YOU NEED SIGNS** YES \_\_\_\_\_ NO \_\_\_\_\_ **IF YES, please attach a \$30.00 payable to MSAHF for each pair of Signs and Bands to secure them on unit OR pay online. You will pick up the signs the day of the parade at the 1st Division location.**

**PLEASE MAIL ENTRY TO:**  
Mountain State Apple Harvest Festival  
P.O. Box 1362, Martinsburg, WV 25402

**OR you can EMAIL ENTRY TO:**  
parade@msahf.com

**DEADLINE DATE: ENTRY DEADLINE is October 7, 2026**

SIGNED \_\_\_\_\_ Position in Organization \_\_\_\_\_